THE CANADIAN JEWISH REVIEW

The Canadian English-Jewish Weekly

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Says 5,000 To Remain In British Zone

In a report on Jews in the British Zone of Germany, issued by HIAS (Hebrew Immigrant Aid Society) it was indicated that regardless of stepped-up emigration of Jews from that area to the United States, Israel, Canada and other countries the Jewish population of the Zone can be expected to maintain itself at about 5,000 for several years to come.

The report, released by Isaac L. Asofsky, Executive Director of HIAS, said that while the case load of DPs eligible for U.S. immigration under the existing legislation is decreasing, applications for visas under the quota system were increasing daily in the British Zone. Issuance of visas to "Volksdeutsche" applicants has been in effect since April, and the elimination of many in this category because they lack documents is making more quota numbers available to native German Jews.

There are at present about 8,000 Jewish DPs living in and outside of camps in the British Zone. In addition to this, there is a German population of about 4,000, of which many will be able to emigrate. However, the HIAS report speculated that by the end of this year, when many have immigrated to the United States, Canada and Israel, about 5,000 Jews will remain who will turn to the regular quotas of the U.S. In the future, HIAS predicted, about 1,000 Jews will leave the zone annually, but a similar amount can be expected to come into the Zone each year from other areas and countries.

The bulk of the non-DP Jewish population lives in Hanover, with lesser groups in Hamburg, Cologne, and Duesseldorf, and about 50 other communities throughout the [illegible]

[illegible] of all the DPs in the British Zone (150,000) are Jewish, and HIAS feels that more than half of them will be able to immigrate to Israel, the United States, and Canada before the end of the year. Referring to Canadian immigration, the report said that "whereas 1948 was the year of professional mass emigration, 1949 can be qualified as a year of family emigration." Those immigrating to Canada from now on, will fall under the "Peagreen Project" (Remote Relative Scheme).

Regarding immigration to the United States, the report stated that although [illegible] executed since October 1948, processing of cases did not begin in the British Zone till early this year, with departures delayed till May. To expedite the emigration of Jewish DPs from the British Zone to the United States, the HIAS-AJDC Coordinating Committee for DPs immigrating to the U.S. has been processing applications in record time, presenting

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Noted Musician To Serve Brandeis U.

Serge Koussevitzky, former conductor of the Boston Symphony Orchestra, will serve as consultant in music to Brandeis University. Dr. Abram L. Sachar, president of the university, announced.

Dr. Koussevitzky will help Brandeis, which opened as a liberal arts institution in September, to establish a department of music for the coming academic year. He will aid the administration in the development of curriculum, programing, selection of personnel and long-range planning for the ultimate development of a School of Music.

A group of musicians and laymen have formed a group called the Friends of the School of Music, Dr. Sachar announced, to lend financial support for physical facilities for the school and to plan a series of musical programs for the university's Institute of Adult Education.

"It is most appropriate," Dr. Sachar said, "that Dr. Koussevitzky, who has given so much of his inspired counsel and aid to young musicians, should participate in the creation of our School of Music."

Dr. Koussevitzky, who retired last spring after twenty-four years as conductor of the Boston Symphony, initiated the Berkshire Music Center and has served as director since 1940. In 1942 he established the Koussevitzky Music Foundation, Inc., to help young composers and further the development of musical culture.

N.Y. Hospital Gets Federation Aid To Build

A $990,000 construction and modernization repair project is under way at Montefiore Hospital, Gun Hill Road, the Bronx, it was announced jointly by Victor S. Riesenfeld, president of the hospital, and Ralph E. Samuel, president of the Federation of Jewish Philanthropies of New York.

With funds supplied by the Federation, the hospital has undertaken the construction of two one-story wings to house a complete suite of modern operating rooms with a central supply service and a diagnostic X-ray department. America's only voluntary general hospital for the treatment of patients with prolonged illness, with the concept that so-called incurable deseases in many cases respond favorably to medical and surgical care, Montafiore will make increased use of surgery and diagnostic X-ray facilities.

The modernization and repair phase of the $990,000 program will be concentrated at the 629-bed hospital and its 230-patient sanatorium at Bedford Hills, N. Y., to correct building deterioration and, obsolescence and increase efficiency and capacity of operation.

Funds for these two phases, part of a five-point program at the hospital that will cost $3,400,000, are provided by the Federation

(Continued on Page Four)

Oppose U.S. Funds For Group Schools

[illegible] in favor of Federal aid to public education but opposed to the use of Federal funds to support schools under religious control.

In a letter to Representative John Lesinski, chairman of the Education and Labor Committee of the House of Representatives, the organizations jointly said they hoped funds would be granted only to "public school systems in which the schools are open equally to all children, regardless of race."

The letter was signed by representatives of the American Jewish Committee, the American Jewish Congress, the Anti-Defamation League of Bnai Brith, the Jewish Labor Committee, the Jewish War Veterans and the National Council of Jewish Women. The letter also was endorsed by twenty-seven local Jewish community councils throughout the U.S.

"We believe that a decent education is a fundamental right of every child in our nation and that it is a proper concern of our Federal Government to make it financially possible for the states with limited resources to provide their

(Continued on Page Ten)

Combine To Free 50 Interned In Egypt

A years' effort by the American Jewish Committee, the World Council of Churches and the International Red Cross has resulted in the freeing of fifty prominent Egyptian Jews who had been interned for "security reasons" by the Egyptian Government in May, 1948, it was announced in New York by the Committee. The Jews had been interned at El Tor on the Red Sea at the time the State of Israel was constituted.

Dr. John Slawson, executive vice-president of the committee, particularly praised the extensive investigation and action taken by the International Red Cross through its president, Paul Rueger. He said that the results achieved by the Council, the Congress and the Red Cross body were "a magnificent example of inter-faith cooperation in the field of human rights."

The released persons have received permission to emigrate to Israel. The Egyptian Government has agreed to return the internees' property it had sequestered under emergency regulations. In general, Dr. Slawson said, the situation of the Jews in Egypt seemed to be improving.

Reburial Of Herzl To Be Simple

The body of Dr. Theodor Herzl, the founder of political Zionism, who in the 1890's promoted the first practical steps which led ultimately to the establishment of Israel, will be reinterred in Jerusalem on August 17. It arrived by plane from Vienna, where he died and was buried in 1904.

This event is regarded in Israel as the biggest of its kind since the burial near Nablus of the mummified remains of Joseph, which the Prophet Moses took along on the exodus of the Israelites from Egypt, says the New York Times.

The reinterment of Dr. Herzl will take place on a hilltop between Beth Hakerem and Bait Vegan, in the southwestern part of Jerusalem, about four miles from the Arab Legion lines. The ceremony will be witnessed by about 7,000 people, including pairs from all Jewish settlements in Israel who will place little bags of earth from their villages in the grave over the coffin. There will be no speeches and no flowers, in accordance with Dr. Herzl's request in his last will.

The body was brought to Tel Aviv and lies in state in the Knesset (Assembly) chamber.

According to the plans, an Israeli aircraft called for the body at Vienna. After a service in a Vienna synagogue, the coffin was flown to Lydda. There was a guard of honor on board, including representatives of the Government and the Jewish Agency. The plane was met over the Mediterranean by a flight of war planes and escorted to Lydda, where Government officials and Jewish Agency leaders were waiting.

In Jerusalem there was a three-mile procession to the burial ground. About 5,000 Jerusalemites together with contingents from the rest of Israel formed the procession. The general public will not be able to take part in the funeral [illegible] description of the proceedings over the Voice of Israel.

Dr. Herzl's will made no mention of any particular spot for burial. It said: "I want a modest funeral without speeches and without flowers. It is my wish to be buried in a metal casket, beside my father, and to lie there until the Jewish

(Continued on Page Nine)

Urges Policy To Bring U.S. Money And Help To Israel

Daniel Frisch, president of the Zionist Organization of America, who returned to New York from a four-week mission to Israel, emphasized the need for the Israeli Government to adopt a "pro-Western orientation." Such a policy, he maintained, would encourage a more rapid influx of private capital and also lead to Marshall Plan aid for Israel.

The Zionist leader said at the Astor Hotel that while in Israel he advocated to his fellow general Zionists that they adopt in "their political platform a "pro-Western line."

"The country," he added, "is in dire need of the generous help of the United States Government agencies, and is no less deserving of such help than any other democratic nations in the world we assist today."

In a review of the general political situation in Israel, Mr. Frisch also pointed to the need for the formation in Israel of a coalition government that would include all parties except Communists, who now are represented by four in the Parliament.

Mr. Frisch also announced plans for the opening of a $2,000,000 annual fund by his organization to finance three major American Zionist projects in Israel. These will embrace the building of colonies based on the principle of private home ownership on land allocated by the Jewish National Fund; the establishment of a chain of small loan societies in Israel whose principal function will be to assist the small trader and business man, whom Mr. Frisch termed the "forgotten man," and the erection of housing to help these same elements.

The colonies, he said, would accommodate family groups, two-thirds of each consisting of "pioneers" from the United States. Mr. Frisch said these plans would be submitted at the next meeting of the national ZOA administration council this month.

It was at this point that Mr. Frisch criticized the failure of a conference held in Tel Aviv to discuss the future of the United Jewish Appeal in the U. S., "the success of which depends so much upon an agreement for the unification of all Israeli fund-raising efforts in America in behalf of Israel.

He also charged that his organization "was and is willing to forego the launching of any independent fund-raising campaign if such unification is brought about."

"Unfortunately," he added, "it seems that in order to cover up the failure of the conference to achieve its purpose, it apparently decided to appoint a coordinating committee which in effect means

(Continued on Page Four)

POLISH JEWS SCORE U.S. NEWS OF POGROMS

A declaration issued in Warsaw by the Central Committee of Polish Jews condemned newspaper articles appearing in the United States about Jewish life in Poland and stated that reactionary editors should be "pilloried."

The declaration singled out the Jewish Morning Journal, of New York, saying it had printed articles about pogroms in Poland and other dangers that Jews supposedly face. There is no vestige of truth to these newspaper stories, the declaration said.

"Such news forms a link in the chain of provocation in the service of aggressors and war mongers and has as its aim the spreading of hatred for the peoples of Poland and all that is progressive and democratic in [illegible] said. "By means of invented news the editors of the Morning Journal endeavor to draw away the attention of the Jewish masses in America from the policy of racial discrimination and anti-Semitism which prevails in the United States."

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Your published greeting card will cost $2. It will save you the price of stamps and stationery; the wear and tear of addressing and mailing; and the embarrassment of overlooking some one you want to remember with best wishes of the season.

Send in your greeting coupon now with $2. It must be in the Review office by September 5 to appear in the New Year issue. Any greetings received after that will be published the following week, September 23. Be sure the greeting coupon is filled out correctly and return it to The Canadian Jewish Review, 675 Belmont Street, Montreal 1, or to 21 Dundas Square, Toronto 1.

CANADIAN JEWISH REVIEW

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Social Notes — Montreal

Gerald Margolis, St. Catherine Road, returned by plane from Europe, having visited England, Belgium, The Netherlands, France, and Switzerland.

Mrs. Paul Gandall and sons, Larry and Marvin, Maplewood Avenue, are spending the season at their cottage at Plattsburg, N.Y.

Mrs. M. Avrasin, Hutchison Street, is visiting her daughter, Mrs. Lazarus L. Tinkoff, Lacombe Avenue, at her cottage at Trout Lake.

Mrs. Alex Pinsky, Outremont Avenue, spent a holiday with Mrs. L. Litwin, Querbes Avenue, at her cottage at Trout Lake.

Mr. and Mrs. S. Saltaman, McNider Avenue, have returned home after a two-week stay in Ferndale, New York.

Dr. and Mrs. Louis J. Notkin, and daughter, Barbara, Woodbury Avenue, returned from a motor trip to Cape Cod, and Bass Rocks, Gloucester, Mass. Their other daughter, Miss Joan Notkin, who was visiting in Long Island, returned earlier by plane; and now Mrs. Notkin and daughters are spending the season at their cottage at St. Donat.

Mr. and Mrs. Maurice Moidel, Pagnuelo Avenue, were in Atlantic City, N.J., and New York, where they remained for a month.

Mrs. I. Sabbath, St. Joseph Boulevard West, is visiting her daughter, Mrs. Ben. Smolkin, of Smiths Falls, Ont.

Mrs. H. D. Cheifetz, Outremont Avenue, returned after spending two months in Europe and Israel; and is now spending the season at her cottage at Trout Lake, with her sons, Philip and Arnold.

Mr. and Mrs. C. H. Shapiro, McEachran Avenue, spent two weeks travelling through the New England States.

Mrs. S. Litner, Durocher Avenue, is spending the season with her son-in-law and daughter, Mr. and Mrs. Morris Levy, Aberdeen Avenue, at their country home in Trout Lake.

Mrs. I. Keimowitz and Mrs. S. Klein, of New York, were here for the marriage of Miss Vera Pollak, daughter of Mr. and Mrs. L. Pollak, Jeanne Mance Street, to Alexander Bernstein, St. Urbain Street.

Dr. and Mrs. I. A. Schlesinger, St. Catherine Road, spent two weeks at Bass Rocks, Gloucester, Mass.

Misses Sylvia Carroll, Jeanne Mance Street, and Norma Sacker, St. Urbain Street, returned after spending their holidays in New York, and near Monticello, N.Y.

Miss Yetta Godfrey, Clark Street, was at Pottersville, N.Y., for a week.

Mr. and Mrs. I. David, Woodbury Avenue, who have gone to France, are expected to return late in September.

Dr. and Mrs. S. Ortenberg, Willowdale Avenue, have returned from a motor trip to the Maritimes, where they stopped off at Digby, Nova Scotia.

Mr. and Mrs. M. Frederick, Bloomfield Avenue, who spent two months in England, France, and Belgium, have returned on the Queen Elizabeth.

Mrs. Sophie Goldner, 14 Mount Royal Avenue East, spent three weeks at Cantor's Square Lake Inn, at St. Faustin.

Dr. and Mrs. J. Kolber, St. Catherine Road, returned from Old Orchard Beach, Maine.

Mr. and Mrs. Philip Fram and daughter, Janet, Willowdale Avenue, spent two weeks at Old Orchard Beach, Maine, and Cape Cod, Mass.

Mr. and Mrs. M. Moses and children, Edith, Allan, and Sheila, de Bullion Street, spent three weeks in Ste. Anne de Bellevue, at the country home of Mr. and Mrs. B. Wolman, Gifford Street; and ten days in Toronto, Ont., having continued to Detroit, Mich., where they remained for ten days as the guests of Mr. and Mrs. S. Leiderman.

Mr. and Mrs. Max Malamud and children, Judith and Ronald, 4405 Esplanade Avenue, were in Atlantic City, N.J., and New York for two weeks.

Mr. and Mrs. A. P. Abramovitch and family, Wilder Avenue, have returned home after spending a few weeks in Old Orchard Beach, Maine.

Misses Cecelia Steinman, City Hall Avenue, and Molly Shapransky, Durocher Avenue, were at Ste. Agathe and Val Morin for several days.

Mr. and Mrs. Samuel Pollack and family, Bloomfield Avenue, returned from Nantasket Beach, Mass., and are spending the summer in Ste. Agathe.

Mr. and Mrs. Maurice Moidel, Pagnuelo Avenue, have visiting with them their nephew and niece, Mr. and Mrs. Murray Silver, of Miami Beach, Florida.

Mrs. Harry Singer, McTavish Street, is at Old Orchard Beach, Maine.

Misses Erma Joan Caplan, Grosvenor Avenue, and Audrey Rose, Wilson Avenue, are in Lake Placid, N.Y., for two weeks.

Mr. and Mrs. Philip Levy, Victoria Avenue, were in Cape Cod, Mass., for ten days.

Mr. and Mrs. P. Silver have returned home to Toronto, Ont., after visiting their son-in-law and daughter, Mr. and Mrs. Samuel Weiman, Sherbrooke Street West, and their new-born son, Walter Marvin, brother of Joyce; and their son-in-law and daughter, Mr. and Mrs. H. Engel and family, Casgrain Street.

Mrs. Rose Medine, Sherbrooke Street West, was in Brandon, Vermont.

Mr. and Mrs. Arthur Solomon and daughter, Gloria, Prince Albert Avenue, will spend several days at Four Seasons Lodge, in Ste. Agathe.

Mr. and Mrs. Samuel Klein, Murray Hill Avenue, are at Old Orchard Beach, Maine.

Miss Eleanor Scherzer, Victoria Avenue, is at Four Seasons Lodge, in Ste. Agathe.

Mr. and Mrs. David Grobstein, Cote des Neiges Road, were at Palomino Lodge, Ivry.

Dr. and Mrs. M. H. S. Friedman, and children, Steven and Linda, of Philadelphia, Pa., are visiting her mother, Mrs. M. A. Michaels, Chesterfield Avenue.

Mrs. Marcus Perlman, Roslyn Avenue, is spending a short holiday at Trout Lake, visiting her sister, Mrs. Lazarus Tinkoff, Lacombe Avenue, at her cottage.

Mrs. J. Elkin, Arlington Avenue, has returned from Murray Bay after a short stay.

Mrs. J. C. Asch, Grosvenor Avenue, and Mrs. Norma Sprince, Grosvenor Avenue, accompanied by Dr. and Mrs. J. Shapiro, of Toronto, Ont., motored to Gravenhurst and Temagami, Ont., to be away for a week.

Mr. and Mrs. Oscar Faerman, Westmount Avenue, left to spend a few weeks at Cape Cod, Mass.

Mr. and Mrs. George W. Cohen, Cote des Neiges Road, spent several days at Sun Valley Lodge, at Trout Lake.

Miss Suzann F. Cohen, Cote des Neiges Road, entertained at an evening party in honor of Mr. and Mrs. E. David Hart, 5715 Doussin Avenue, formerly of Toronto, Ont.

Mr. and Mrs. E. H. Carlish and children, Ellen and Ronald, of Union, N.J., are visiting her sister, Mrs. Harold Newman, Melrose Avenue, at her summer cottage at Lac Ouareau.

Mr. and Mrs. William Malus, Lacombe Avenue, spent several days in the Berkshires, for the Tanglewood Music Festival.

Mr. and Mrs. Robert Friedman, Circle Road, spent several days at Cape Cod, Mass.

Miss Ruth Miller, Brodeur Avenue, is at Scaroon Manor, on Schroon Lake, N.Y., for a week.

Elaine Newman, Melrose Avenue, is visiting Eva Stearns, Beaconsfield Avenue, at Lac Ouareau.

Mr. and Mrs. H. Kassirer, Vendome Avenue, took their holiday at Domaine d'Esterel, in Ste. Marguerite.

Mr. and Mrs. I. Shaffran, Kent Avenue, spent several days at Ivry.

Mr. and Mrs. Robert Fisher, Ivry.

Dr. and Mrs. M. H. S. Friedman, and children, Steven and

Tiberias Is Part Of Tourist Plans

On the western shore of the Sea of Galilee, facing the forbidding gray-purple mountains of Syria across the water, Tiberias is a startling reminder that long before the State of Israel, the British Mandate or the Ottoman Empire existed, dynasties swept through the Holy Land leaving behind them a few ruins, old names and many lives.

Built by the Romans and named for one of their emperors, Tiberias was destroyed and rebuilt in the sixteenth century by Joseph Ha-Nasi, Duke of Nexos, with the intention of inviting Jewish colonists from all over the world to settle there. The plan was never realized; no Jews came, and tribe after tribe of Arabs captured and inhabited the town.

After the Balfour Declaration, some Jews, many of them Yemenites, came and built their houses on the hillsides overlooking the ruins of the ancient city walls that reach to the shore of the sea. Finally, with the creation of Israel, the Arabs fled and Tiberias became the fourth city in the new state—after Tel Aviv, Haifa and Jerusalem.

Lying 300 feet below sea level, with hot springs in the vicinity, Tiberias always has been a winter and health resort. Today it looms prominently in Israel's plans for tourists. More and better hotels and restaurants, more efficient transportation and a greater variety of entertainment are among the improvements.

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Former Nazi Camp Is "Dream City"

A former German Army camp in Norway has been transformed into a miniature "dream city" for Jewish children threatened with tuberculosis. The Norwegian Information Service explains that the children, brought from refugee centers, will stay at the camp for eight months, after which they will be sent to new homes in Israel.

The camp can accommodate 200 at a time and it is expected that a total of 600 will be restored to health there.

The children's city is near Holmestrand on the Oslofjord. Its eleven former army buildings have been completely rebuilt, outfitted with modern children's furniture and decorated by leading Norwegian artists and interior decorators.

There also is a school with fully equipped shops and a kitchen for girl students. Complete clothing outfits, both summer and winter, are provided for each child. The colony also has its own laundry, freezing plant, steam bath and hospital with X-ray and dental units.

An Israeli house mother is in charge of the residence halls and Israeli teachers supervise all instruction.

Mr. and Mrs. Albert L. Ein and son, Sigmund Hirsch, Girouard Avenue, spent several days on the Gatineau River, Que.

Mrs. Ben. Shulman, Coronet Avenue, returned from Atlantic City, N.J.; and is now taking a holiday at Palomino Lodge, Ivry.

Mr. and Mrs. Charles Asch, Dufferin Road, visited in Brandon, Vermont.

Mrs. J. J. Feigelman and son, Kenneth Martin, Melrose Avenue, are back, having spent a week in New York.

Mr. and Mrs. Charles Steinhouse, Michel Bibaud Street, spent a month in Long Island, N.Y.

Mr. and Mrs. David L. Asch, Old Orchard Avenue, are at their country home in Ste. Adele.

Mrs. B. Yates, Grovehill Place, is spending the summer week-ends at Mallett's Bay, in Vermont.

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Social Notes — Montreal

Mr. and Mrs. H. M. Adelstein, Marell Avenue, are leaving this week-end for a visit with their son and daughter-in-law, Dr. and Mrs. Peter Adelstein, of Rochester, N.Y.

Mrs. Morrie E. Coshof, Wilson Avenue, was at Esterel Lodge, Domaine d'Esterel, Ste. Marguerite, for several weeks.

Mrs. J. C. Schwartzman, Terrebonne Avenue, is spending this coming week-end at Four Seasons Lodge, in Ste. Agathe.

Mrs. M. Bald, Harvard Avenue, is spending a few days at Four Seasons Lodge, in Ste. Agathe.

Mr. and Mrs. I. Bald, Grovehill Place, spent three weeks at Hotel Sagamore, at Lake George, N.Y.

(Resort Advertisements on Pages Four and Five)

Dr. and Mrs. Albert Edward Held, and son, Robert Edward, of Brooklyn, N.Y., are spending two weeks with his parents, Mr. and Mrs. Max Held, Clanranald Avenue.

Mr. and Mrs. S. M. Atcovitch and son, David, formerly of St. Viateur Street West, have taken up new residence at 6851 Trans Island Avenue.

Mr. and Mrs. Philip Lazare, Grovehill Place, are back from Old Orchard Beach, Maine.

Mr. and Mrs. Myer Insky, and daughter, Miriam, Dornal Avenue, are at Four Seasons Lodge, in Ste. Agathe.

Mr. and Mrs. J. H. Goldsmith and son, Marvin, Girouard Avenue, were at Four Seasons Lodge, in Ste. Agathe.

Mrs. Harry Schwartz, Ridgevale Avenue, spent a week in Plage Laval with her mother-in-law, Mrs. Solomon Schwartz, Esplanade Avenue, who is spending the season at a cottage there.

Mr. and Mrs. Max Sacoransky and son, Ernest, formerly of Holton Avenue, have taken up residence at 4927 Lacombe Avenue.

Mr. and Mrs. H. Lapedis and daughter, Marilyn, Brodeur Avenue, returned from a motor trip to Boston, Mass., and Old Orchard Beach, Maine.

Mr. and Mrs. Sy. Halpern and daughter, Gale, of Warren Point, N.J., are visiting her parents, Mr. and Mrs. Adolphe Stattner, Kingston Avenue.

Mrs. I. Abrams, Ridgevale Avenue, has gone to Carlsbad Springs; and to Ottawa, Ont., to be with her son-in-law and daughter, Mr. and Mrs. Sol. Max.

Mrs. I. L. Portner and children, Gerald and Sylvia, Old Orchard Avenue, are spending the season in Ste. Agathe.

Mrs. John Baimel, 6356 Clanranald Avenue, is back after spending a month in Plattsburg, N.Y.

Mr. and Mrs. J. Schneider and daughter, Sylvia, Dornal Avenue, spent a month in Old Orchard Beach, Maine.

Gordon Landay, of New York, is visiting his mother, Mrs. A. W. Landay, Clanranald Avenue.

Mr. and Mrs. Louis M. Asch, of Cincinnati, Ohio, visited the former's brother and sister-in-law, Mr. and Mrs. Charles Asch, Dufferin Road; and Miss Jane Riordan, and Patricia Riordan, of Cincinnati, visited their aunt, Mrs. R. M. Pierce, Claremont Avenue. They left for Quebec City, and then went to New York, prior to their return home. Entertaining for them at family dinner parties were: Mr. and Mrs. David L. Asch, Old Orchard Avenue, at the Mount Royal Hotel; Mr. and Mrs. Charles Asch, Dufferin Road; Mr. and Mrs. Max J. Asch, Northcliffe Avenue. Mrs. Rose Medine, Sherbrooke Street West, entertained at luncheon, at Elm Ridge Golf Club; and Mr. and Mrs. Louis Asch, of Cincinnati, entertained at dinner for twelve at Ruby Foo's, for the members of the family.

Mr. and Mrs. Morris Abramson, 738 Bloomfield Avenue, celebrated their thirty-fifth wedding anniversary at a supper party at O. Kahn's Hotel, in Ste. Agathe, with sixty guests present. Their children are: Mr. and Mrs. J. Feldman, 4908 Grosvenor Avenue; Mr. and Mrs. S. Abramson, 7721 Stuart Avenue; Mr. and Mrs. I. Abramson, 892 Davaar Avenue; Mr. and Mrs. E. Abramson, 9145 de l'Epee Avenue; Mr. and Mrs. S. Granner, 738 Bloomfield Avenue; and Joseph; and their grandchildren are: Victoria, Doreen, and Marian Feldman; Rozanne Abramson, Stuart Avenue; Lorne Abramson, Davaar Avenue; Carol and Sandra Abramson, de l'Epee Avenue. For the party, floral arrangements adorned the table. Present from New York were: Mr. and Mrs. J. Zook, Mr. and Mrs. L. Sussman, Mr. and Mrs. A. Weillerstein, and son, Marvin; Mr. and Mrs. M. Zook and son, Erwin; Mr. and Mrs. M. Sadinoff, and Mrs. N. Zubrin.

Refugee Graduates Understand Freedom Opportunities

An ingratiating smile flattens out the scars. A glass eye's not so bad when you have a good one left. Anyway, it's good to be able to walk, to talk with friends. The six machine-gun slugs that were removed from your leg . . . well, that happened way back in December, 1944.

"It's really not easy to forget that time, when the Nazi guards at Flaschau concentration camp in Poland threw a hand grenade and machine-gunned my leg," the young man said. "But I'm having a fine time. I'd always hoped to come to America, and two years ago I made it. I consider myself very lucky. Americans don't know what they have here, they take so much for granted."

George Axelrad, 19 years old, of 197 East Second Street, summarized it that way as he spoke of his hopes for a career as a chemical engineer. His cheer seemed genuine; his ambition blotted out the horrors of concentration camps. He is among the first post-war refugees about to be graduated from a New York high school.

Six other youngsters, once doomed to early death, looked forward to receiving diplomas and to the opportunity to carve careers for themselves. If they appeared less carefree than other teen-agers, at least none was gloomy. They recounted without trace of morbidity the death in concentration camps of parents, brothers and sisters, writes Morris Kaplan, in the New York Times.

They spoke also of brighter things: of the Dodgers' chances of winning the pennant, of the struggle the Boston Red Sox team is having, of basketball, soccer, swimming, of their desires to become self-supporting, to take out American citizenship papers. Up to now they have been aided largely through the efforts of United Service for New Americans, 350 Broadway.

Young Axelrad has maintained an average of 90 in his two years at Seward Park High School. He hopes to continue studying at City College next fall. He was born in Trutnov, Czechoslovakia. His parents also escaped extermination and he lives with them.

Slight, slender Claude K. Abraham was born in Germany seventeen years ago. In his seventh term at Erasmus Hall High School he was elected president. He wants to be a teacher. He averaged well over 90 in his grades and has been offered scholarships in two out-of-town colleges.

He saw his father and mother last in a concentration camp outside of Paris. Claude escaped with a doctor who later joined the French underground.

"In other countries," said Claude, "if you happen to be born in a slum you just stay there, but here if you are willing to work you can better your life."

Hedy Ellenbogen, 19, has averaged 89 in her marks at Washington Irving High School. She aspires to teach art. She has found people very friendly and quite unlike those she knew at Belsen-Bergen, Bremen and Auschwitz. The Germans killed her father, but her mother lives in Miskolc, Hungary.

Lola Elfenbein, also 19, is completing her academic course at Yonkers High School. She came from a ghetto in Lwow, Poland, and with her parents was placed in Kamionki, a work camp. They escaped into the woods in 1943 and were liberated by the Russians.

"The freedom here I never saw before," said Lola. "Here everyone can be happier. Everyone can go to school, but in Europe only a few can go."

William Graham, 18, lives with his foster parents, Mr. and Mrs. Alfred Ehrenreich, 1635 Montgomery Avenue, the Bronx. He was born in Berlin as William Grajonca, but Americanized his name when he took out his first citizenship papers last January. His marks have averaged over 85 at De Witt Clinton High School, where he is a member of the swimming team (100-yard breast-stroke) and, until he fractured his wrist, a junior varsity basketball player.

Two others are completing high school education at Hebrew schools. David Weiss, 20, will be ordained also as a rabbi after he takes his diploma at Mesivta High School, part of the Chaim Berlin Rabbinical Academy, 350 Stone Avenue.

Hot weather means increased evaporation of liquids from the body. This calls for increased consumption of liquids to maintain health and comfort. It's hard to beat clear, cold water for a cooling drink, and salt tablets will help replace the salt lost through the pores. Soft drinks often contain a high percentage of sugar which tends to warm rather than cool the body.

Now that holiday time is here, many people who spend most of the year behind a desk will be rushing furiously about — hiking, golfing, swimming — crowding a year's recreation into two weeks. Many of them will get back to the office tired and worn and in need of a week's rest. Do your vacationing sensibly. Recreation, yes, but within the limits of your body's capacity. Every worker needs a complete holiday at least once a year. Don't fail to take time out for a good vacation this summer.

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Montreal Meetings

● At a tombola in Prefontaine, children who raised $67 for Aid To Israel were: Alter Hersheovich, Mort. Bistriaky, Joan and Bunny Noble, Esther Sacksner, Roslyn Katz, Abe Katz, Millie Trefler, Thelma Pell, Stanley Fox, Eleanor Shuster, Shirley Maisel, Samuel Iseman, Archie Sifka, Bernard Blumenthal, Moishe Glustein, Mary Weiss, Helen Shuster, Edna Pell, Shirley Rosenbloom, Carolyn Stern, Fagie Stern, Shirley Shuster.

● ADATH ISRAEL Synagogue, Charles Bender, Rabbi: Services, Friday, at 8.00 p.m.; Saturday, 8.45 a.m.; Minha, 8.15 p.m.; Maariv, 9.05 p.m. Week-day services at 7 and 8 a.m.; Minha, 8.30 p.m.; Maariv, 9.00 p.m. Members who did not have holy day seats in the main synagogue last year, should apply to the office immediately. Requests will be looked after in the order received. Mr. and Mrs. Joseph Guttman presented a piano to the School. Hebrew Day School will re-open on Tuesday, September 6, at 9.00 a.m.; Nursery, at 1.00 p.m.; afternoon school, at 4.00 p.m. Registrations of new children for the nursery, kindergarten and afternoon classes are being accepted at the school office every day. Call CA. 8253, between 9 a.m. and 5 p.m.

● MOUNT SINAI SANATORIUM Ladies' Auxiliary presented the second of four scheduled entertainments, through efforts of Mrs. G. Rotsky, and Andy Tipaldi, president of the Musicians' Union. Orchestra music and entertainment were provided. Mrs. M. B. Zarr is president.

● Nine rabbis from outstanding Reform, Conservative, and Orthodox synagogues joined in a religious appeal over the Sunday morning Message Of Israel for July and August, speaking from Central Synagogue, in New York, which for 16 years has been the point of origin of the only Jewish religious service heard weekly over any major network. They are guests of Rabbi Jonah B. Wise, founder of the Message of Israel and for 25 years leader of the synagogue. On August 14, Rabbi Eugene Sack, of Congregation Beth Elohim, in Brooklyn, will speak; on August 21, Rabbi Philip D. Bookstaber, of Reform Temple Chev Sholom, in Harrisburg, Pa.; on August 28, Rabbi Ahron Opher, of Congregation Bnai Jeshurun, of Paterson, New Jersey.

● George Zyskind, Strathcona Academy High School student who placed sixth in the Provincial high school leaving examinations, is one of a group of New Canadians brought to Canada almost two years ago by the Canadian Jewish Congress. In Montreal, he came under the supervision of the Jewish Child Welfare Bureau and the Jewish Vocational Service, both agencies of the Federation of Jewish Philanthropies and supported by the Combined Jewish Appeal. Born in Poland nineteen years ago, he had only intermittent schooling in Poland and France, and understood English with difficulty. George lives with Mr. and Mrs. H. A. Bornstein, 4596 Michel Bibaud Street. He is working at Wooden Acres, near Ste. Adolphe de Howard, during the summer as a bell boy, doing odd jobs and lifeguarding in his spare time. He is interested in science, would like to go to Dawson College, and hopes to get the University Scholarship he has applied for at McGill.

● Y.M.-Y.W.H.A.: This summer marks the amalgamation of the two organizations to be known as the Young Men's and Young Women's Hebrew Association of Montreal. Montreal has the oldest and largest Jewish community center in Canada, which has been serving the community for forty years. For this amalgamation and dedication of the new building at St. Catherine Road and Westbury Avenue, special events are being planned. The Mount Royal Avenue building is also being enlarged and renovated. A campaign for $,000 new members will be held beginning September 19. Joseph Rubin is chairman. Those who are interested are invited to apply for membership through the membership secretary of the 'Y' at 265 Mount Royal Avenue West.

'PON MY SOLE!
THERE'S NOTHING BETTER THAN...
PANOLENE Soles
OUTWEARS LEATHER 2 TO 1

ENGAGEMENTS

Mr. and Mrs. Solomon Temkin, 502 Outremont Avenue, announce the engagement of their younger daughter, Nora, to Edward Ikeman, son of Mr. and Mrs. Allan Ikeman, 5144 Jeanne Mance Street, the marriage to take place in October.

Mr. and Mrs. C. Galler, Park Avenue, announce the engagement of their daughter, Beatrice, to Ted, son of Mr. and Mrs. B. Shute, McLynn Avenue.

The engagement of Miss Claire Woolf, daughter of S. Woolf, 3855 Laval Avenue, and the late Mrs. Rose Woolf, to Norman Belick, son of Mr. and Mrs. W. Belick, Baldwin Street, Toronto, Ontario, is announced. The marriage will take place in January.

MARRIAGES

BROMBERG-SEVERS

The marriage of Sarah, daughter of Mr. and Mrs. Aron Severs, 5607 St. Urbain Street, to Irving Bromberg, son of Hyman Bromberg, Esplanade Avenue, and the late Mrs. Bromberg, took place at Chevra Kadisha Synagogue on Thursday, June 16, at half-past six o'clock, Dr. C. N. Denburg, Rabbi, officiating, assisted by Reverend A. Kenner. The bride was given in marriage by her parents. She wore a white satin gown, trimmed with lace, with a sweetheart neckline, wrist-length, pointed and cuffed sleeves; and a fitted lace bodice, which extended into a peplum, over a satin bouffant skirt, with a long train. Her fingertip length veil was of illusion tulle, held by a crown of seed pearl beads; and she carried a Bible, adorned with mauve orchids and white satin streamers knotted with stephanotis. Miss Pearl Severs, sister of the bride, was maid of honor. Her white gown was of Swiss embroidered organdy, over lime-shaded taffeta; and she had a lime-shaded illusion tulle picture hat, and carried a cascade bouquet of pink Delight roses. Harry Bromberg, brother of the groom, was best man. The ushers were: Louis Tkatch, Samuel Teitelbaum, Ernest Saltzman, of New York; David Gilman, Louis Frost, Ben. Stein, Norman Severs, and Manuel Severs. Gary Bromberg, nephew of the groom, was page boy. "Because" was sung. The Synagogue was decorated with palms, ferns, and seasonal flowers. Receiving at the synagogue, Mrs. Severs, mother of the bride, wore an aquamarine-blue gown, with a hat of seasonal flowers in varied shades, trimmed with matching tulle; and a corsage of American Beauty roses. The bride and groom sailed from New York on the S. S. Queen of Bermuda, to spend their honeymoon in Bermuda. For travelling, the bride wore an orchid-shaded shantung suit, with a natural-shaded straw hat, and matching accessories. They are living at 5613 St. Urbain Street. Wedding guests from out of town were: Mr. and Mrs. E. Saltzman, Mr. and Mrs. W. Chercase, Mr. and Mrs. B. Goodman, Mr. and Mrs. Jack Goodman, Misses Sedele Granoff and Betty Jane Taylor, of Bronx, N. Y.; Mr. and Mrs. H. Heller, of Philadelphia, Pa.; and Mr. and Mrs. M. Zaretsky and family, of Greenwich, Conn.

BERNSTEIN-POLLAK

The marriage of Vera, daughter of Mr. and Mrs. Leslie Pollak, Joanna Mance Street, to Alexander Bernstein, son of Mrs. Herrz Bernstein, of Salzburg, Austria, took place on Sunday, August 7, at five o'clock, at the home of Reverend M. Master, who officiated. The bride was given in marriage by her parents, and the groom by his brother-in-law and sister, Mr. and Mrs. Leslie Rosenberg, of New York. The bride wore a white satin floor-length gown. Made with a sweetheart neckline, long, wrist-pointed sleeves, and tightly-fitted scalloped bodice, it had a full skirt, with a short train. Over her coronet of rhinestone and seed pearl beads was arranged a tulle illusion fingertip-length veil, and she carried a bouquet of white lilies. The bride and groom were unattended. Following the service, there was a reception, with dancing, at Rev. Master's. Mrs. Pollak, mother of the bride, wore a black beaded dress, with a black straw off-the-face hat, and corsage of pink roses. Mrs. Rosenberg wore a black taffeta dress. The bride and groom will live at 6210 Deacon Road. Mrs. I. Keimowitz and Mrs. S. Klein, of New York, were wedding guests.

CAN YOU HELP HERE?

The Canadian Red Cross Society, 95 Wellesley Street, Toronto, Ont., is seeking Markovich, Samoylovich, Ara, Samuel, and Peenya, born in Mogilev, Russia. Jewish. Endeavours to trace the above-named in Canada for Seema Samoylevna Raskhodnikov have failed. Send information to Miss Lavina Johnson, Director, National Enquiry Bureau.

URGES POLICY

(Continued from Page One)

the harmful continuation of the splintering of our efforts at a time when complete unification of all public drives for Israel would, in my judgement, have been the strongest stimulus toward a more successful United Joint Appeal for 1950."

Mr. Frisch urged full support of the Israeli Government by American Jewry in its superhuman efforts to absorb the tremendous stream of newcomers and the stabilization of Israel's economy.

N.Y. HOSPITAL

(Continued from Page One)

from its building fund which was initiated in 1945 and will be continued in a campaign planned for this fall and winter.

Other plans include the conversion of the hospital's South Pavilion into a 187-bed private and semi-private pavilion with an additional thirty-one-bed children's unit for war and semi-private patients; the modernization of occupational and radio therapy and of storage and other facilities; enlargement of the out-patient department and the completion of modernization and repair at both the hospital and the sanatorium.

Michael Rabin, 12-year-old violinist of New York, has won the Edgar Stillman Kelley Junior Scholarship of the National Federation of Music Clubs. Rabin, the son of George Rabin of the Philharmonic-Symphony had competed against musicians up to the age of 17 from eleven northeastern states. His prize is a scholarship worth $250, which may be repeated for three years. He began studies with his father and continues with Ivan Salamian of the Juilliard and Curtis Schools.

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The foreman finally managed to get his friend to a dry patch of earth under the bridge. Harbour police brought both men safely to shore. We take pride in presenting THE DOW AWARD to Elphege Boudreau for his quick, courageous action.
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JEWS, CHRISTIANS TRADE ROLES

Exchange of roles by Christian and Jewish teen-agers featured the second annual Minden conference of the Protestant Youth Council and Bnai Brith Youth Organization held at the Minden estate in Bridgehampton, N.Y.

Impromptu scenes were enacted in which discrimination and intolerance were shown in housing, admission to colleges and pledging to fraternities and sororities. In each case, the young people assumed roles opposite to their own to gain greater insight into each other's problem.

As a result of the interfaith seminar, the students decided that more lasting benefits could be derived if a permanent interfaith youth council were set up. Albert Wiener, 19 years old, a Brooklyn College student, also proposed to set up work camps on all-year-'round basis with students of both faiths working together on civil projects to bring about better understanding. Lester J. Waldman, New York director of the Anti-Defamation League, which sponsored the conference, presided.

Margaret E. Smith, in an article "The Fly: Enemy of Man," in the magazine Health, published by the Health League of Canada, says an director of the Nutrition Division of the Health League, that any liquid or solid food that a fly has been in contact with is unfit for human consumption. In regard to the possibility that flies have much to do with the spread of polio, Miss Smith quotes researchers who have found in studied cases that milk contaminated by flies was either directly or indirectly the source of the polio virus; that the house fly and the blow fly carried the virus on both the outside and inside of their bodies more often than any other species of insects investigated.

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one pound five-minute cream of wheat
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one-half pound raisins
dash of cinnamon
two teaspoons baking powder
one cup sugar
one-half cup flour
pinch of salt

Cook cream of wheat until thick in boiling water; let it cool, and then pour into mixing bowl. Add sugar, eggs, salt, raisins, and shortening, and mix. Add flour, baking powder, and cinnamon. Mix well until smooth and not lumpy. Pour into greased baking dish and bake for one-half hour in a 375-degree oven. One half of the ingredients can be used successfully to make a smaller pudding.

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TORONTO

MARRIAGES

MIRSKY-AGAR

The marriage of Lorraine, daughter of Mrs. M. Mandel, Kennedy Avenue, and S. Agar, Markham Street, to Harry, son of Mr. and Mrs. S. Mirsky, 480 Euclid Avenue, took place on Saturday, June 18, at ten o'clock, at the home of the bride's aunt, Mrs. D. Ross, 13 Windley Avenue. Rabbi J. Washer officiated, assisted by Cantor A. Steinberg. The bride was given in marriage by her grandparents, Mr. and Mrs. M. Agar, Brunswick Avenue. She wore a white lace gown, which had a high round ruffled neckline, long fitted sleeves, fitted bodice, and a full box-pleated skirt. Her finger-tip veil of tulle illusion was held by a matching Juliet cap, and she carried a Bible, adorned with white orchids and streamers. Miss Esther Solnik was maid of honour in a beige faille dress, designed with a V-neckline, long fitted sleeves, fitted bodice, and full skirt. Her Juliet cap matched it and she carried a prayer book, adorned with yellow and pink roses. Jack Mirsky, brother of the groom, was best man. Mrs. Mandel, mother of the bride, received in a midnight-blue crepe dress, with a high round neckline, short sleeves, fitted bodice, and straight skirt, and a corsage of mauve orchids. Mrs. Mirsky, mother of the groom, wearing a grey crepe dress, which had a high round neckline, short sleeves, fitted bodice, and straight skirt, had a similar corsage. The bride and groom spent their honeymoon in Atlantic City, N.J., and New York, the bride travelling in a green linen dress, trimmed with white lace, a white Juliet cap, and white orchid corsage. They are residing at Euclid Avenue.

SPIGEL-SUFERIN

The marriage of Lois Hayzel, daughter of Mr. and Mrs. Joseph Suferin, 816 College Street, to Michael, son of Mr. and Mrs. Harold Spigel, 1415 Avenue O, Brooklyn, N.Y., took place on Thursday, June 30, at seven o'clock, at Shaarei Shomayim Synagogue. Rabbi J. Washer officiated, assisted by Cantor J. Zigelman. The bride was given in marriage by her parents. She wore a gown of white chiffon over taffeta, which had an off-the-shoulder neckline, with period-style short jacket, long pointed sleeves, and bouffant skirt, with knife pleats. Her finger-tip veil of tulle illusion was held by a white bonnet of braided taffeta, and she carried a Bible adorned with white carnations streamers, and sweet peas. Mrs. Joseph Black, cousin of the bride, was matron of honour, in an old-rose-coloured silk faille gown, designed with an off-the-shoulder neckline, with bolero jacket, three-quarter-length sleeves, and straight skirt, with bustle back; and a picture hat of braided white faille, and carried a bouquet of Talisman roses. Misses Gilda Tyber, in a blue eyelet gown, fashioned with an off-the-shoulder neckline, with matching short cape, and bouffant skirt; Barbara Savein, in pale green eyelet, with a sweetheart neckline, matching short cape, and bouffant skirt; Shirley Shelter, in pink eyelet, with an off-the-shoulder neckline, matching short cape, and bouffant skirt; Geraldine Wilson, in yellow eyelet, which had a sweetheart neckline, matching short cape, and bouffant skirt. They had white nylon half-picture hats, trimmed with matching ribbons, and carried bouquets of red roses. Misses Linda Lewin and Carol Tanner were junior bridesmaids, in pale blue eyelet gowns, which had square necklines, matching short capes, cap sleeves, and full skirts. Their coronets were of red roses and they carried matching nosegays. Gail Aiken and Maxine Miller were flower girls, in white organdy and eyelet dresses, which had boat-shaped necklines, cap sleeves, and full ruffled skirts. They had coronets of pink flowers and carried baskets of rose petals. Norman Suferin, brother of the bride, was best man. Edward Ludgren, Melvin Suferin, Harold Goldman, and Bernard Tanner, were ushers. Lloyd Sherman, in full dress, was ring-bearer. Mrs. Suferin, mother of the bride, received, in a burnt-gold tissue faille gown, which had a deep V-cut neckline, cap sleeves, with long matching gloves, and full skirt, and a corsage of red roses. Mrs. Spigel, mother of the groom, assisted, in a gown of peach-coloured lace over taffeta, designed with a high, round neckline, cap sleeves, and full skirt, and a corsage of red roses. The bride and groom left on their honeymoon to New York, the bride travelling in a pale turquoise-blue silk crepe dress, with navy-blue accessories, and a corsage of white carnations. They are residing in Flushing, Long Island, N.Y.

The poetry of Hayyim Nahman Bialik who initiated the great Hebrew renaissance served as one of the chief factors in "stirring the national will of the Jews into action and has led directly to the reestablishment of Israel," Dr. Israel Efros, member of the Board of the Histadruth Ivrith of America (Hebrew Language and Culture Association) declared in commemoration of the 15th anniversary of Bialik's death. Stressing that Bialik's poetry "gave voice to the muted dream of a people," Dr. Efros, who has translated and edited a collection of Bialik's poetry, published by the Histadruth Ivrith, and is in the midst of preparing a second collection, said that Bialik's works "renewed the failing strength of the Jews and fortified their will to action." He declared that Bialik brought "vigor and modernity to the language of the prophets and reasserted the continuity of the Hebrew language of all ages."

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There is one war which should never cease—the war against flies, states a pamphlet issued by the Edinburgh, Scotland, Public Health Department. "Flies are detestable insects because they have dirty habits, live on filth, and soil the food we eat," the pamphlet states. "They carry disease germs from latrines and dung heaps and excrete or vomit them on to the food in your larder and on your table. In this way flies give people typhoid fever, dysentery and worms, to mention a few diseases only. They carry the germs of the 'summer diarrhoea' which is so highly fatal to infants, and may play a part in the spread of poliomyelitis."

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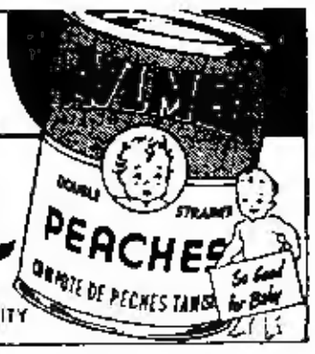

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BIRTHS

Born, to Mr. and Mrs. Harry Abramovitch (nee Rae Laferman), Papineau Avenue, a son, Joseph, at the Jewish General Hospital, on July 21; grandson of Mr. and Mrs. S. Abramovitch, Drolet Street; and of Mrs. E. Laferman, Papineau Avenue, and the late J. Laferman. Godparents are Mrs. E. Laferman, grandmother; and Alfred Laferman, uncle, Papineau Avenue. Mr. Abramovitch, grandfather, held the baby during the ceremony.

Born, to Mr. and Mrs. Hyman Wienstein (nee Lillian Adelson), Darlington Avenue, a daughter, Isobel, sister of Sharon and Jennie, at the Jewish General Hospital, on July 19; granddaughter of Mr. and Mrs. K. Wienstein, Clark Street.

Born, to Mr. and Mrs. Samuel Weiman (nee Eleanor Silver), Sherbrooke Street West, a son, Walter Marvin, brother of Joyce, at the Jewish General Hospital, on June 30; grandson of Mr. and Mrs. P. Silver, of Toronto, Ont.; and of the late Mr. and Mrs. C. Weiman. Godparents are Mr. and Mrs. H. Engel, Casgrain Street. Mr. Silver, grandfather, held the baby during the ceremony.

Born, to Mr. and Mrs. Jack Miller (nee Shirley Gorodetsky), Hourret Avenue, a daughter, Gail Sharon, sister of Kolman Reuben, at the Jewish General Hospital, on August 3; granddaughter of Mr. and Mrs. S. Gorodetsky, Victoria Avenue; and of Mr. and Mrs. H. Miller, Jeanne Mance Street.

DEATHS

Mrs. Gittel Ticktin, aged seventy years, widow of the late Louis Ticktin, died in Val Morin, on August 5. She is survived by five daughters, Mrs. I. Mendel (Tessie); Mrs. H. Ram (Edie); Mrs. M. Krasnow (Gladys); Misses Martha and Anita Ticktin; and four grandchildren. Funeral took place from Paperman's, Rabbi M. Mandelcorn officiating. Burial was in Adath Yeshurim cemetery. Shiva was at the home of a daughter, Mrs. M. Krasnow, 4900 Fulton Avenue.

Mrs. Anna Pearl Goldman Beder, died on August 4, in her sixty-fifth year, at her home, 3942 St. Urbain Street. She is survived by her husband, Moses Beder; three daughters, Mrs. J. Silver (Sarah); Mrs. Philip Satenstein (Toby); Mrs. E. Weigensberg (Riva); one son, Jack; nine grandchildren; one sister, Mrs. Bina Somberg; and one brother, Rubin Goldman, of Vancouver, B. C., formerly of Montreal. Funeral took place from Paperman's, Dr. C. N. Denburg, Rabbi, officiating. Burial was in Russian Polish cemetery. Shiva was at the home.

Mrs. Nellie Rosenberg, widow of the late Abraham Rosenberg, died on August 4, in her seventy-fifth year. She is survived by three sons, Sydney, of Sunderland, England; Meyer, of Australia; Harry; three daughters, Mrs. A. Rose (Florrie), of Cardiff, Wales; Mrs. D. Shulman (Nannie), of Manchester, England; Mrs. L. Silver (Gertie); and eleven grandchildren. Funeral took place from Paperman's. Rabbi Charles Bender officiated. Burial was in Shaar Hashomayim cemetery. Shiva was at the home of the son, Harry Rosenberg, 1830 Ducharme Avenue. Born in England, in 1874, Mrs. Rosenberg came to Canada in 1935 and resided with her son, Harry Rosenberg, at 1830 Ducharme Avenue. She was an active member of Shaar Hashomayim Chapter of Hadassah and of the Women's Auxiliary of the congregation, and in England was interested in similar activities.

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Egypt Seeks A Victim In The Jew

By John Roy Carlson

Of the five Arab countries I have toured during the past six months, Egypt is the only state—with the exception of Iraq, should the British pull out—where a pogrom is not only a possibility but an actual reality. Of course, there are only 75,000 Jews in all Egypt, of whom 40,000 are in Cairo. But the pattern is the Hitler pattern—on a small scale. It is the same pattern which Turkey followed against the Armenians during World War I.

Egypt is the only Arab State at present where an innocent passer-by may be murdered by a street mob simply because his skin is too white. Neither the Americans, the Swedes nor the English are immune to the violent xenophobia sweeping this sorry land and its people. No amount of bribing or token goodwill measures by interested powers will cure the condition. For the erstwhile "Queen of the Nile," worn down with age, prostituted by foreign masters and debased by its native rulers, is now diseased in mind and in body, in heart and in spirit.

Egypt today is a decaying giant deep in the throes of disease and frustration—at war at home and abroad. "We need military victories" is the plaintive cry of a Cairo newspaper. And because the queen is now turned a vixen, she is wreaking her fury on a defenceless minority. In a recent bombing-and-rioting outrage, for example, 19 Jews were killed and 62 injured. Cairo officials blandly ascribed it to "inhabitants of the Jewish quarter."

Egypt's emerging Nazi pattern was obvious as early as eight months ago, when I first saw a series of lurid anti-Zionist posters on the streets of Cairo. The posters were sponsored by the Nile Valley Committee for the Defence of Palestine. Simultaneously, the Young Egypt Party, or the Green Shirts, came out with an editorial which warned Jewry of evil days to come. It read:

"Let the Jews understand that Egypt is at war with world Jewry. If things had taken their natural course the least that could have been done was to arrest them all and confiscate their money and property. To Egypt's Jews: The people of the Nile Valley awaits in patience to see what you are going to do."

Fushrer of the Green Shirts is Ahmed Hussein. An effective rabble-rouser, Hussein toured Italy in 1936, and came back with glowing admiration for Italian Fascism and the accomplishments of the Black Shirts. The Green Shirt Fushrer then visited Germany. It is a matter of record that in the darkest days of 1942, with General Rommel at the borders of Egypt, one of Hussein's lieutenants, Abdel Salem Wafa, led a demonstration in Cairo, shouting: "Advance, Rommel!"

Even more fanatic than the Young Egypt Party are a thickly-bearded, grizzly-looking collection of ultra-nationalist, ultra-religionist, ultra-fanatic Moslems, whose only liberalism is in the liberal use of terror, and who vow to make every day a day of Jehad against non-believers. The membership spread among all the Arab countries, and extending as far as Pakistan and Morocco, is conservatively estimated at 400,000.

The Ikhwan el Muslimin, the Moslem Brotherhood, was implicated in the murder of the Imam of Yemen and his sons. Two of its members killed a Cairo judge because of an unfavourable verdict. Violent in its xenophobe passions, hostile to all forms of modernization and intercourse with the West, the Moslem Brotherhood is determined to bring the Arab and other Moslem States "back to the teachings of the Koran" and widen the breach with those who "were fed at the table of Europe and its civilization."

Its leader, or Guide—murshid—is Sheikh Hassan el Banna, a former teacher of religion, who has now turned to politics. Hassan el Banna is a short, squat, ratty little man with puffy eyes, puffy cheeks and a fleshy nose. His manner is mousy and furtive. He overflows with pious and patriotic phrases, but so sinister is his record of intrigue and murder that even the Green Shirts refer to him as the "Moslem Rasputin."

I interviewed this religious Fushrer and visited the Ikhwan headquarters in Cairo and other cities. All day long zealots of every description, from every Arab country, flowed into its Cairo headquarters—fierce men carrying pistols and daggers; men from the Sudan with their cheeks cut in "decoration"; fighters from the Sinai desert; lice-ridden Bedouins from the arid plains of Syria; warriors from Hebron, who 20 years ago cold-bloodedly massacred all the youths in a talmudical school.

"This," an Ikhwan cut-throat said to me, pointing to his automatic, "is for the Jew in battle. But this," he said, patting a dagger, "is for the Jew in Cairo."

Ikhwan terrorists operate all over Egypt and in every Arab country. Many police and government officials are members of the Ikhwan, which helps explain the laxity of police enforcement in regard to the continuing pogroms and attacks on foreigners. It is secretly subsidized by the government. My authority is no less a personage than Saleh Harb Pasha, who was reported to have accompanied Hassan el Banna on a visit to King Abdullah to discuss the Mufti's new Gaza "government."

A tall, lusty man, with a forthright manner, Harb Pasha was vigorously anti-British. "We have been British slaves for 65 years," he said.

"The British have not got out of Egypt as they promised. If General Rommel had won," he added suddenly, "we would be independent now. The Germans and Italians would have been real friends of the Arab. There would have been no England, no Partition, no Zionism or any Jewish problem; there would have been no Jews left in the world."

Mainspring of the Ikhwan el Muslimin, the Green Shirts, the Shuban and all other related fanatic movements, one whose importance as a promoter of the pogrom spirit is often overlooked, is Sheikh Mohammed Meimoun el Shinawi. He is the most pious-looking man

(Continued on Page Nine)

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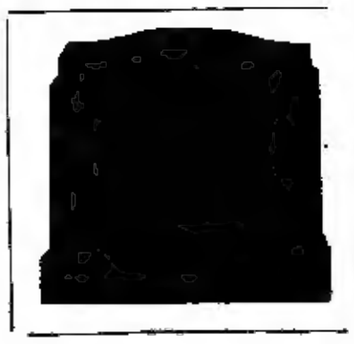

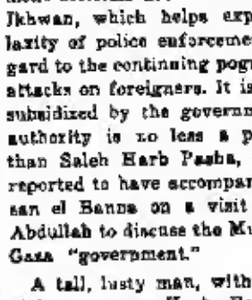
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Social Notes — Toronto

Mrs. A. Levy, St. Clair Avenue West, spent two weeks at Tawingo Lodge, in Huntsville.

Mrs. C. M. Heller, 154 Chiltern Hill Road, and daughter, Mrs. L. Starkman, and son, Andrew, 147 Chiltern Hill Road, spent several weeks at New Moon Lodge, Muskoka.

Mr. and Mrs. H. L. Greisman, Avenue Road, are spending several weeks at Huntsville.

Mrs. L. Krugel, Castlefield Avenue, is back from Crystal Beach after a stay of several weeks.

Mr. and Mrs. J. Klein, Lonsmount Drive, were at Monteith Inn, in Muskoka, for several days.

Mr. and Mrs. Simon Frankel and daughters, Ruth and Linda, 20 Claxton Boulevard, have returned from an extended trip to New York, and Atlantic City, N.J.

Mrs. S. Hansher, Glenholme Avenue, and Mr. and Mrs. H. List, Camberwell Road, are spending several weeks at Murray Bay, Quebec.

Mr. and Mrs. M. Folk and children, Sheila and Marshall, 250 Glenholme Avenue, are spending the season at their summer home in Jackson's Point.

Miss Adele Drevnig, 152 Chiltern Hill Road, spent a week at Muskoka.

Mrs. H. Savlov and sons, Lawrence and Jeffrey, Rosebury Road, are spending the season at Jackson's Point.

Mr. and Mrs. S. Goldstein, Closelly Avenue, and their daughter-in-law and grandson, Mrs. C. Goldstein and son, Lawrence, of Los Angeles, Calif., spent several weeks in Midland.

Visiting Mr. and Mrs. Joseph J. Shulman, Wells Hill Avenue, are their son and daughter-in-law, Rabbi and Mrs. Milton L. Shulman, and daughter, Tamar, of Cincinnati, Ohio; and her brother-in-law and sister, Mr. and Mrs. Harry Brill; and Mrs. B. Goldman, of New York.

Mrs. W. Pearl and daughter, Primette, Everden Road, spent several weeks at Pontypool.

Miss Betty Weissburst, 156 Glen Cedar Road, spent several days at the Gateway Hotel, at Gravenhurst.

Mr. and Mrs. B. Yack and children, Fred and Ann, Winnett Avenue, spent several weeks at Crystal Beach.

Mrs. M. Cohen, Castlefield Avenue, spent several days in New York.

Mrs. A. Cohen and daughter, Helene, Bathurst Street, are back, having spent several weeks in Los Angeles, Calif.

Out-of-town guests at the marriage of Marilyn, daughter of Mr. and Mrs. A. W. Mendelson, Chiltern Hill Road, to Sol, Richard, son of Mr. and Mrs. Morris Greenglass, 36 Hillcrest Drive, were: Mr. and Mrs. A. Cohen and sons, Murray and Percy; Mr. and Mrs. Nathan Rosenberg, Mrs. R. Lang, and Harvey Gale, of Chicago, Ill.; Mrs. A. Rose, of Detroit, Mich.; Mrs. M. Rohold, of Passaic, N.J.; Mr. and Mrs. M. Rosen, of Buffalo, N.Y.; and Mr. and Mrs. L. Paul, of New York.

Dr. and Mrs. C. Chapnick, 51 Gloucester Grove, spent several weeks at Sparrow Beach Lodge, in Muskoka.

Mr. and Mrs. I. Fink, 261 Vaughan Road, spent several weeks at Arcadia House, Port Carling, Muskoka, and several days in Montreal, Que., where they visited their son and daughter-in-law, Mr. and Mrs. M. Fink, and grandchild, Randie.

Mr. and Mrs. P. Banks, Whitmore Avenue, are spending the summer at Georgian Bay.

Mr. and Mrs. J. Brill, 16 Caldow Road, spent several weeks visiting their daughters, Mrs. J. Taylor, Lascelles Boulevard; and Mrs. M. Warsh, Bathurst Street, at Wasaga Beach.

Mr. and Mrs. S. Teacher, Wells Hill Avenue, spent several weeks at Crystal Beach.

Mr. and Mrs. M. Ackerman and children, Sidney and Rosalyn, 181 Arlington Avenue, spent two weeks in Grafton.

Mr. and Mrs. I. H. Chapnick, Ruskolme Road, were at Sparrow Beach Lodge, in Muskoka, for several weeks.

Mr. and Mrs. N. Adel, 18 Flanders Road, spent several days visiting their son-in-law and daughter, Mr. and Mrs. S. Bank, Wembley Road, at their summer home at Kleui Bay, Muskoka.

Mrs. B. Koffman and daughter, Sonya, and nieces, Misses Evelyn and Joyce Kay, 119 Alberta Avenue, have returned from a stay of several weeks at Wasaga Beach.

Mrs. S. Caplan and daughter, Fern, Old Forest Hill Road, spent several days at Murray Bay, Que.

Mr. and Mrs. I. Weinberg, Richview Avenue, and Mr. and Mrs. S. Klebanoff, Glenayr Road, spent several weeks on an extended trip to Banff, Lake Louise, and Jasper Park, Alberta.

Mr. and Mrs. M. Wasser, Dewbourne Avenue, spent two weeks at the Gateway Hotel, in Muskoka, with their sons, Joel and Arnold, who are working there.

Mr. and Mrs. B. Goldstein, Austin Crescent, spent several days in Buffalo, N.Y.

Mr. and Mrs. H. S. Rosenberg, Strathearn Road, spent several weeks in Tamagami.

Misses Rose Wall, Roxton Road, and Edythe Leder, Manning Avenue, spent several weeks at Gateway Hotel, Gravenhurst.

Mr. and Mrs. S. Fink and children, Bruce and Susan, 250 Glenholme Avenue, are spending the season at their summer home in Jackson's Point.

Mr. and Mrs. I. Freedman, 51 Gloucester Grove, spent several weeks at Sparrow Beach Lodge, in Muskoka.

Mr. and Mrs. S. Altman, Bathurst Street, spent several days at Crystal Beach, and Buffalo, N.Y.

Mr. and Mrs. Mont Levy, Braemar Avenue, spent two weeks at Muskoka.

Dr. Herbert Levitt, 62 Strathearn Road, is lecturing at Westbrook College, in Portland, Maine, for the Opthalmological Study Council of America until his return the first week in September. He is the son of Mrs. Mary Levitt, 62 Strathearn Road, and the late Samuel Levitt.

Miss Elsie Zolt, 176 Brunswick Avenue, spent several days at the Chalet, Ste. Agathe, Que.

Mrs. H. Solomon and children, Melanie and Jack, 495 Markham Street, were at Lakeshore House, in Orillia, for several weeks.

Misses Rose Rosenbloom, Beatrice Street, and Bluma Gold, Dundas Street West, are spending several weeks at Muskoka.

Samuel Kotzer, Markham Street, is spending several weeks at Muskoka.

Miss Susie Zoberman, Cecil Street, spent several weeks in Pontypool.

Mr. and Mrs. S. Barton and daughter, Barbara, of New York, visited her brother-in-law and sister, Mr. and Mrs. M. Sheffe, 2544 Dufferin Street, and her parents, Mr. and Mrs. W. Kofsky, Robert Street, for several days.

Mr. and Mrs. J. Cohen, Shaw Street, travelled through Detroit, Mich.; Toledo, Ohio; and Sudbury for several weeks.

Miss Clare Lemberg, 62 Brunswick Avenue, spent several days at the Chalet, at Ste. Agathe, Que.

Isadore Nash, Clinton Street, spent several days in Port Carling, Muskoka.

Chaim Starkman, of San Salvador, Central America, will spend several weeks with his uncle and aunt, Mr. and Mrs. A. Starkman, and son, Manny, Dundas Street West.

Miss Shirley Goldstein, Grace Street, spent two weeks at Crystal Beach.

Samuel Blazer, Clinton Street, and Milton Rosen, Page Street, spent several days at Crystal Beach.

Misses Sarah and Molly Grace, Grange Avenue, spent several days at Smith's Bay House, in Muskoka.

Miss Molly Shanoff, Euclid Avenue, spent several days in camp at Streetsville.

Mr. and Mrs. J. Berstein, formerly of 12 Fulton Avenue, have moved to their new home, 952 Pape Avenue.

Mrs. H. S. Leventhal, Beatrice Street, was reunited with her brother, Simon Cohen, of Brooklyn, N.Y., whom she had not seen for thirty-five years, and her other brother, Wolfe Cohen, of London, England whom she had not seen for forty-one years. They will spend several weeks here.

Mrs. E. Lederman and daughter, Pauline, Grange Avenue, are spending several weeks in Crystal Beach.

Cantor and Mrs. Samuel Weinstein and sons, Norman and Allen, 129 Grace Street, were in New York for several days.

Mr. and Mrs. H. Weiner, 98 Lowther Avenue, are at their summer home in Jackson's Point for the season.

Mr. and Mrs. S. Jacobs, 653 Euclid Avenue, are back, having spent several days at Minette Point

Mr. and Mrs. I. Besen, formerly of 779 Spadina Road, have gone to take up residence in Chicago, Ill.

Miss Pearl Brodey, Palmerston Boulevard, is spending her vacation at Wooden Acres, at Ste. Adolphe de Howard, Quebec.

Mrs. Jack Yarrish and daughter, Helen Sheila, of Los Angeles, Cal., are visiting the former's parents, Mr. and Mrs. Jack Jubas; and her brother-in-law and sister, Mr. and Mrs. Milton Goldenberg, 118 Euclid Avenue, for several months.

Mr. and Mrs. Robert Kenneth (nee Naomi Jessel, formerly of Toronto), are visiting her parents, Dr. and Mrs. L. Jessel, Palmerston Boulevard. They spent a year and a half in a kibbutz in Israel and are returning there in October to enter the Hebrew University.

Albert Grace, Grange Avenue, spent several days in Muskoka.

Mr. and Mrs. Mack Dolgy, Castleknock Road, entertained at a dinner in honour of Mr. and Mrs. George M. Gasarch, of New York; Miss Irene Leslie, of London, England; and Mr. and Mrs. J. Feldman, of Port Dalhousie. There were twenty guests present.

Stopping at Smith's Bay House, Port Carling, were: Misses Miriam Breslove, Brunswick Avenue, Shirley Mincovitch, Howland Avenue; Mae Rutman, Euclid Avenue; Mary Cohen, Montrose Avenue; Ruth Wine, Beatrice Street; Jean Animan, Ulster Street; Jennie Roff, Robert Street; Min Lemberg, Brunswick Avenue; Sylvia and Beatrice Parker, Shannon Street; Ruby Gordon, Northcliffe Boulevard; Shirley Rosen, Shannon Street; Estelle Rubinoff, Havelock Street; Bernice Marks, Brunswick Avenue; Lillian Portnoy, Shannon Street; Barbara Tall, Shannon Street; Faye Feldman, Manning Avenue; Gail Mitchell, Albany Avenue; and Mr. and Mrs. H. Esco, Lakeview Avenue; Louis Navitsky, Major Street; Jerry Rumack, Markham Street; Abraham Cooper, Bathurst Street; Louis Wais, College Street; Bernard Nightingale, Dundas Street West; Joseph Cassels, Latimer Avenue; Louis London, Brunswick Avenue; Joseph and Jack Charendoff, Major Street; Earl Grossman, Nassau Street; Harold Levine, Humewood Drive; Arthur Udaskin, Manning Avenue; David Bruner, Clinton Street; and Ben. Swartz, Borden Street.

DEATHS

Louis Yolles, aged forty-one, died on August 7. He is survived by his wife, Mrs. Ghita Orgel Yolles, 857 Avenue Road; his parents, Mr. and Mrs. Joseph Yolles, 541 Lakeshore Road; three sisters, Mrs. J. C. (Larette) Pape, Highbourne Road; Mrs. M. F. (Helen) Bochner, 113 Dewbourne Avenue; Miss Estelle Yolles, Lakeshore Road. He was a member of Beth Hamadrish Synagogue, Bnai Brith, and Queen's York Rangers. Funeral took place at Beth Hamadrish Synagogue, Rabbi J. Washer officiated. Burial was in Dawes Road cemetery. Shiva is at the home.

Larry Lichtenstein, aged seventeen, died on August 1. He is survived by his parents, Mr. and Mrs. Israel Lichtenstein, 250 Ruskolme Road. Burial was in Mount Sinai Cemetery.

IN MEMORIAM

FEDDER: In loving memory of the late Mrs. A. Fedder, who passed away August 23, 1948 (17 days in Ab). Ever remembered by her daughter, Rose, and son, Morris.

BIRTHS

Born, to Mr. and Mrs. George Kaplan (nee Dorothy Cohen), 12 Dewbourne Avenue, at Toronto General Hospital, a son, Richard Thomas. Grandparents are Mr. and Mrs. H. Kaplan, of Bronx, N.Y.

Born, to Mr. and Mrs. S. Lapidus (nee Bertha Gotlieb), 260 Brunswick Avenue, at Mount Sinai Hospital, on July 27, a son, Arlen. Grandparents are: Mr. and Mrs. J. Lapidus, Nassau Street; and Mr. and Mrs. J. Gotlieb, of Los Angeles, Calif.; great-grandparents are Mr. and Mrs. L. Mandel, Baldwin Street.

Born, to Mr. and Mrs. M. Lieberman (nee Joyce Rosenthal), 307 Vaughan Road, at Toronto General Hospital, on July 22, a son, Stephen Jay. Grandparents are: Mr. and Mrs. H. Rosenthal, 419 Clinton Street; and Mr. and Mrs. N. Lieberman, 86 Brunswick Avenue; great-grandmother is: Mrs. Y. Harris, 410 Clinton Street.

Born, to Mr. and Mrs. Al. Rich (nee Faye Cornblum), formerly of Toronto, now of Owen Sound, at the Owen Sound General and Marine Hospital, on July 29, a son, Martin Jery, brother of Lorne. Grandparents are: Mr. and Mrs. I. Cornblum, of Owen Sound; and Mr. and Mrs. M. Blumenstein, 101 Howland Avenue.

Born, to Mr. and Mrs. S. L. Bossin (nee Helen Green), 19 Peveril Hill North, at Mount Sinai Hospital, on July 28, a son, Alan David. Grandparents are Mr. and Mrs. I. Bossin, Peveril Hill North.

Born, to Mr. and Mrs. J. Goldberg (nee Betty Bass), of Hamilton, at Toronto Western Hospital, on July 29, a daughter, Hilary. Grandparents are: Mr. and Mrs. M. Bass, 430 Manning Avenue; and Mrs. H. Goldberg, 212 Brunswick Avenue.

Born, to Mr. and Mrs. Morris Lichtenstein (nee Frieda Zabner), 238 Arlington Avenue, at Toronto General Hospital, on July 20, a daughter, Phyllis Sharon, sister of Natalie. Grandparents are Mr. and Mrs. I. Zabner, of Los Angeles, Calif.

• TORONTO MEETINGS •

• BNAI BRITH: Upper Canada Lodge presents its second annual Yom Kippur dance and floor show on Monday, October 3. Committee: Al. Kalman, Mack Dolgy, Cyril Houser, Harry Magder, Bert Kreiger, Harry Alexandroff, Ruben Soper. Proceeds for Bnai Brith service work. Lodge meeting is on Sunday evening, September 11, at the Royal York Hotel, for members and their wives.

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APPROACHING MARRIAGES

Mr. and Mrs. B. Koffman, 119 Alberta Avenue, announce the approaching marriage of their niece, Miss Evelyn Kay, Alberta Avenue, daughter of the late Mr. and Mrs. Morris Kay, to Harold Layefsky, son of Mr. E. Layefsky, of Philadelphia, Pa., and the late Mrs. Layefsky, the marriage to take place on September 18 in Toronto.

ENGAGEMENTS

Mr. and Mrs. Sol. Bala, Carlton Street, announce the engagement of their daughter, Ruth, to Sol., son of Mr. and Mrs. Samuel Baker, of Rochester, N.Y., the marriage to take place on February 12, at Men of England Synagogue.

Mr. and Mrs. H. S. Leventhal, Beatrice Street, announce the engagement of their youngest daughter, Rebecca, to Joseph Zon, son of Mr. and Mrs. Ben. Zon, Dundas Street West.

Mr. and Mrs. A. Fleishman, 495 Markham Street, announce the engagement of their daughter, Shirley, to Louis, son of Mr. and Mrs. J. Train, 591 Markham Street, the marriage to take place on October 23, at Bais Yehuda Synagogue.

The engagement of Miss Claire Woolf, daughter of S. Woolf, of Montreal, Quebec, and the late Mrs. Rose Woolf, to Norman Belick, son of Mr. and Mrs. W. Belick, Baldwin Street, is announced, the marriage to take place in January.

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MARRIAGES

(Additional Toronto Marriages on Page Six)

SIMON-STARKMAN

The marriage of Sylvia, daughter of Mr. and Mrs. Abraham Starkman, Dundas Street West, to Murray Harold, son of Mr. and Mrs. Herman Simon, Brunswick Avenue, took place at Shaw Street Synagogue, on Tuesday, June 21, at six o'clock. Rabbi Judah Washer officiated. The bride was given in marriage by her parents. She wore a white slipper-satin gown, brocaded with seed pearl beads. It was fashioned with a sweetheart neckline, trimmed with lace, long pointed sleeves, fitted bodice, and a full skirt. Her matching head-piece held her finger-tip veil of tulle illusion, and she carried a Bible, adorned with Calla Illies and streamers. Mrs. D. Kaplansky, sister of the bride, was matron of honour, in a pale blue tissue faille gown, which had an off-the-shoulder neckline, and full skirt with peplum. Her matching bonnet was trimmed with yellow roses, and she carried the same flowers in a cascade. Misses Myrna Douglas and Surie Edell were junior bridesmaids, in pink taffeta gowns, designed with boat-shaped necklines, cap sleeves, and full skirts. They had Talisman roses and sweet peas in their hair, and carried the same flowers in a nosegay. Jack Parlow was best man. Morris Starkman, Emanuel Starkman, David Kaplansky, Joseph Horowitz, Leon Gasner, and Wilfred Meisner were ushers. Mrs. Starkman, mother of the bride, received in an ice-blue crepe gown, which had a sweetheart neckline, short sleeves, with long matching gloves, and a straight skirt, with a corsage of red roses. Mrs. Simon, mother of the groom, wore a pale mauve crepe gown, trimmed with beading, with a boat-shaped neckline, short sleeves, with long matching gloves, and straight skirt, with an orchid corsage. The bride and groom left on a motor trip to Northern Ontario, the former travelling in a pale blue tropical suit, with Burgundy-coloured accessories, and an orchid corsage. They are residing at 38 Brunswick Avenue. The following were wedding guests: Mrs. D. Douglas and children, Myrna and Lorne, of Los Angeles, Calif.; Mrs. S. Lichtental, of White Plains, N.Y.; Mrs. M. Selsky and children, Susan and Edward, of New York, N.Y.; Mrs. A. Beshkin and son, Sydney, of Allentown, Pa.; Mr. and Mrs. S. Kaplansky, and Mr. and Mrs. D. Kaplansky, of Montreal, Que.

EDELIST-LEPOFSKY

The marriage of Dorothy Joyce, daughter of Mr. and Mrs. Harry Lepofsky, 492 Bloor Street West, to Sydney, son of Mr. and Mrs. David Edelist, 486 College Street, took place on Tuesday, May 17, at six o'clock, at Beth Hamidrash Synagogue. Rabbi Reuben Slonim officiated, assisted by Cantor B. Wladowsky and his choir. The bride was given in marriage by her father. She wore a period gown of antique ivory satin, fashioned with a sweetheart neckline, long pointed sleeves, fitted bodice, extending into two panels heavily worked in seed pearl beads, and full skirt, which fell into a long circular train. Her tiara of seed pearl beads held her finger-tip veil of ivory tulle illusion, and she carried a spray of white orchids, lilies-of-the-valley, stephanotis, and baby's breath. Mrs. R. Cappe, cousin of the bride, was matron of honour, in a wheat-shaded satin gown, which had an off-the-shoulder neckline, fitted bodice, trimmed with turquoise-blue beading, and a large, hooped skirt that formed into a short train. Her tiara was of wheat-coloured satin, trimmed with turquoise-blue beading, and she carried a cascade of Talisman roses, sweet peas, and baby's breath. Misses Evelyn and Renee Morayniss, cousins of the groom, were bridesmaids. They wore period style gowns made of pale pink pointe d'esprit over satin, which had a high round neckline, cap sleeves, fitted bodices, trimmed with silver beading, and long full skirts. Their large poke bonnets were of pale pink pointe d'esprit, trimmed with pale blue satin streamers which tied in bows under the chin, and they carried cascades of pink roses and sweet peas. Ruth Ellen Soles, cousin of the bride, was flower girl, in a period style dress, fashioned with a sweetheart neckline, cap sleeves, fitted bodice, and full skirt, with a pale pink poke bonnet, trimmed with pale blue, and she carried a posegay of pink roses and sweet peas. Martley Lepofsky, brother of the bride, was best man. Jack Edelist, brother of the groom, and Reuben Cappe, cousin of the bride, were ushers. Mrs. Lepofsky, mother of the bride, received in a gown of blue crepe, designed with a low-cut V-neckline, lace yoke, trimmed with iridescent beads, long fitted sleeves, fitted bodice, and straight skirt, with bustle in the back, which finished in a short train. Her matching off-the-face bonnet was trimmed with pink lilacs, and her corsage was of pink orchids. Mrs. Edelist, mother of the groom, was in a gown of pink lace and nylon, which had an Elizabethan neckline, long fitted sleeves, fitted bodice, and full skirt, with bustle back, which had a short train. She had a matching hat, trimmed with a large pale pink coque feather, and a corsage of orchids. The bride and groom spent their honeymoon in Atlantic City, N.J., and New York, the bride travelling in a blue suit, trimmed with iridescent beads, with pale pink accessories, brown squirrel jacket, and a corsage of orchids. They are residing at 172 Beatrice Street. Out-of-town guests were: Mr. and Mrs. J. Rubin, of Los Angeles, Calif.; Mrs. G. Mazer and Mrs. L. Guberman, of Cincinnati, Ohio; Mrs. M. Schimovitz, and Mrs. E. Gelber, of Mexico City, Mexico; Mr. and Mrs. M. Finer, and Son, Stanley; Mr. and Mrs. M. Jackson, Mrs. M. Weiner, Mr. and Mrs. M. Fuchs and son, Marvin; Mr. and Mrs. M. Guberman, M. Shitrovsky, of New York; Mrs. F. Lepofsky and daughter, Evelyn, of Detroit, Mich.; and Mr. and Mrs. J. Siskind, of London.

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WANTED: Bright young girl, high school graduate, aged 18-26, to work in modern drug store. No soda fountain. Good wages. Previous experience not necessary. Reply stating age, etc. Box 920, Canadian Jewish Review, Room 1207, 21 Dundas Square, Toronto 1.

LAKE-FRONT COTTAGE FOR rent, in Muskoka, city conveniences. Will rent for week, month or season. Board optional. Refrigerator and electric stove. Phone 39 R 2, Port Carling.

SAYS 5,000

(Continued from Page One)

them to the International Refugee Organization (IRO) for checking and further processing, and thereby eliminating a large portion of the usual waiting time.

Although it is generally assumed that once the documentation of a case is completed, HIAS-AJDC offices need not handle the matter any longer, the field representatives of the coordinating committee find "follow ups" in nearly all of the cases most necessary. They check back on delays, give valuable information on transportation, baggage shipments, clear up technical hitches in cases, and ever advise procedure on obtaining restitution for lost or confiscated baggage.

The HIAS report said that the task of helping the "hard core" cases (those found ineligible, for various reasons, for immigration to desired countries) will require from the Society in the future a functioning staff in the British Zone of Germany.

REBURIAL OF HERZL

(Continued from Page One)

people will carry my remains to the Land of Israel."

The first practical steps to carry out this wish were taken in 1933 at the eighteenth Zionist Congress. But there was disagreement as to where the remains should be interred. In 1935, it was decided that the burial should take place in Jerusalem for political, national and historical reasons. But Arab riots broke out the following year and continued until 1939 when World War II broke out. Since the end of the war, Israel had its own war of independence, which further delayed the reinterment until this month.

How to Make ICED TEA

Make tea double strength and while still hot pour into glasses filled with cracked ice . . . Add sugar and lemon to taste.

"SALADA"

EGYPT SEEKS A VICTIM IN THE JEW

(Continued from Page Seven)

in Cairo, director of El Azhar, Cairo's famous religious university and breeding ground for the ultra-fanaticism which distinguishes Egypt from other Arab countries.

The Sheikh, in his seventies, is of distinguished appearance. But he is a tired old man. He speaks in a thick, foggy voice, and his eyes droop with the weariness of age. Nonetheless, he is second only to King Farouk in importance. He refused to answer most of my questions because they were "political", but when I pressed him on the Mufti he expressed himself with alacrity and said he loved the Mufti very much.

Abou Saud, a member of the foreign office of the Arab League in Cairo, explained Mohammedanism as being similar to a form of "State Socialism." "The Koran is our constitution," he said, "but its tenets are very flexible and grant unlimited powers in any direction. One could nationalize industry or appropriate private property and remain within the good graces of the Koran. A case in point is Abdul Hamid, the bloodthirsty Turkish Sultan. When he decided to exterminate the Armenians he simply announced: "The Koran commands us to destroy our enemies." A million Armenians were massacred."

El Azhar graduates are being tutored in the same light.

Lately, even the Wafdist Party of Nahas Pasha has succumbed to the anti-Zionist, anti-Jewish fever. Wafdists were strong supporters of the Allied cause and were in power during the war. Nahas Pasha is popular with the masses and has been acclaimed for his progressive views and opposition to the present reactionary regime. His house was blown up last May—by Ikhwan terrorists, it is believed.

Official Wafdist support of the Mufti is significant, mainly because it blocks any moral support which Egyptian Jewry may have counted on receiving from Nahas and his following.

The Jew, if left to his own resources in Egypt, is doomed to pogrom and persecution.

This article is from The Palestine Post.

Many people frequently use gasoline or lighter fluid to remove spots from clothing or as a general cleanser for machinery. But gasoline is one of the most dangerous fluids that can be used around the home. It evaporates readily and the poisonous gas it forms explodes easily. It is a fire hazard of the first order. Other less volatile cleaning agents are frequently much safer and more effective. Commonsense health and safety habits save lives. Don't take needless risks. The life you save may be your own.

Medical science has placed the opportunity to protect their children against smallpox, whooping cough and diphtheria into the hands of Canadian parents. Immunization is the only safe, sure way to preventing these diseases. Immunization is painless. Immunization is available to everyone. Don't neglect to protect your child. Your provincial or local health department will tell you where your child may be immunized free of charge.

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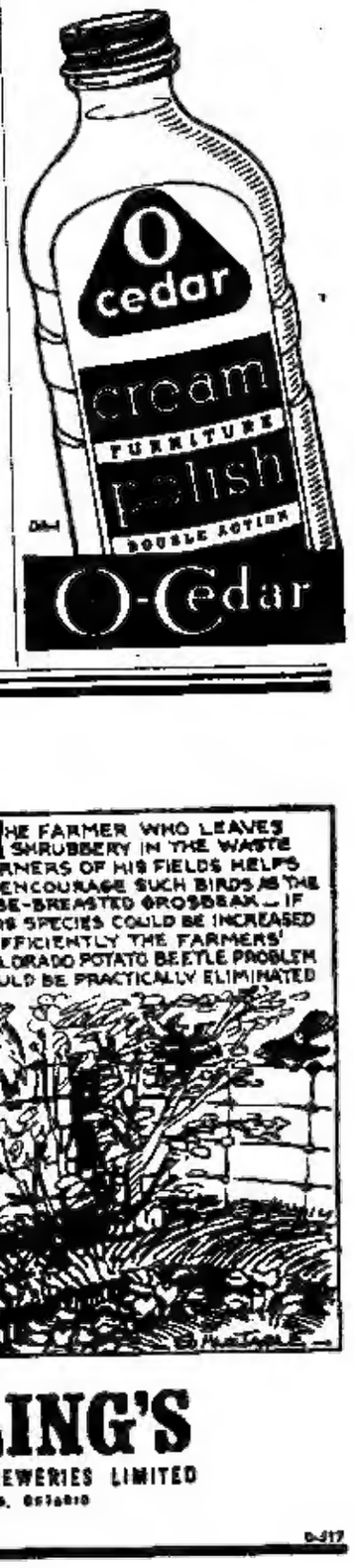

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WHAT'S HE MEAN?
CHOMP CHOMP CHOMP
BY GOLLY—YOU SURE KNOW WHERE TO SHOP!!
HEY!! WHAT GOES ON HERE?
I WISH DAD WOULD HURRY UP— I'M HUNGRY!! IT MUST BE GOIN' ON FIVE MINUTES SINCE HE FED ME!!
YUM YUM YUM YUM. THOSE POTATO BEETLES—I CAN'T GET ENOUGH OF THEM
THE FARMER WHO LEAVES SHRUBBERY IN THE WASTE CORNERS OF HIS FIELDS HELPS TO ENCOURAGE SUCH BIRDS AS THE ROSE-BREASTED GROSBEAK—IF THIS SPECIES COULD BE INCREASED SUFFICIENTLY THE FARMERS' COLORADO POTATO BEETLE PROBLEM COULD BE PRACTICALLY ELIMINATED

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I wholly disapprove of what you say and will defend to the death your right to say it. — Voltaire to Helvetius.

AUGUST 12, 1949 VOL. XXXI, No. 46

"Old Age" Threatens Progressive Judaism

By Rabbi Dr. Bruno Italiener, In The Australian Jewish Review

In the Bible, there is a peculiar term repeatedly mentioned, "zaken." It is peculiar because it is difficult to render in modern languages. The usual translation is "old," but this is not quite correct, since "old" does not express that unique spiritual element which is contained in the Hebrew word "zaken." "Zaken" means that wonderful harmony of body and soul which is sometimes to be found in old people.

There is the strange fact that the body, in spite of its ripe age, is still unbroken, even youthful, and that the soul radiates that maturity of spirit, that wealth of wisdom, which is comparable to the beauty of a golden day in autumn. On such a day there is certainly a foreboding of decay and death in the atmosphere, but the wonderful beams of the sun, the warmth of the air, the fullness of colours around us, and, finally, the bounty of the fruits on the trees; all this brings about that glorious harmony which fills our souls with deep joy, gratitude, and awe.

These are the very feelings which have coloured, not only the particular word "zaken", but the whole approach of Judaism to old age. In order to appreciate this better, let us think of modern times. We need but to recall the barbaric attitude of the Nazis towards old age. Old people were to them nothing but unnecessary mouths to feed, a burden to the state. Their death should not be patiently awaited, but desired, or even accelerated. But let us also not forget the attitude of many young men and women in so-called democratic countries. Elderly people particularly, if they are not well off, are for the younger ones very often nothing but an irksome burden, an awkward fetter and a liability which thwarts their fervent desire for a quick ascent to wealth and influence and power.

Against this background, we realize the high measure of culture to be found in ancient Jewish literature so far as old age is concerned. The whole scale of human sentiments becomes alive as soon as we open our Holy Scripture. It is a feeling of reverence and awe which is expressed in the well-known command: "Thou shalt rise up before the hoary head, and honour the face of the old man, and thou shalt fear thy God, I am the Lord." The apprehension of loneliness and the dread of the ailments of old age are voiced in the moving prayer of the Psalmist: "Cast me not off in the time of my old age; when my strength faileth, forsake me not."

But there is one idea particularly rooted in deep faith. It is the belief that long life is a blessing, the reward for piety, as it reads: "A crown of glory is a hoary head, it is found in the way of righteousness." Thus the natural wish of the human heart for a long stay on this earth finds its vivid response in the text of Holy Writ. We all know how reverence of father and mother in the Fifth Commandment is emphasized by the promise of a long and happy life.

This is one side of the question. The other will be realised as soon as we turn our attention to another word of the Hebrew language; it is "yashan". It is said above that the translation of "zaken" by "old" is not correct, as the meaning of this word is much wider. "In "yashan" we have the term which means "old," "outworn," "weary." It is just the opposite of youthful, and fresh, and new. This is the other side of old age, which, with its decrease of bodily forces, the Bible considers as something natural, provided for in the Plan of Providence.

But quite different is the attitude of Holy Scripture so far as the spiritual side is concerned. It is most remarkable how emphatically man is warned against becoming "old," "petrified", in a spiritual sense. The same portion which includes the great confession of Judaism, the "Sh'ma Yisrael" as the guarantee of a long and enduring life, contains also a warning of the danger which threatens the very foundation of our existence. It is the fear lest the Children of Israel, having entered the Promised Land, and having lived there for some generations, "v'noshantem", "might grow old," might lose their enthusiasm, and particularly the faith which once brightened the days of their youth.

There is perhaps no warning more pertinent for to-day than this "v'noshantem," lest you become old. Look at life. We are in the midst of a huge economic, political, spiritual, and particularly religious, revolution. Why do we often feel so helpless, pushed about like driftwood on a vast ocean? Surely, because those who are supposed to give a lead, both in the many international problems, as well as in difficult spiritual questions, not seldom belong to the category of people whom the Bible would address with the word "v'noshantem," spiritually grown old. This means that the ideas with which they approach problems are often the ideas of yesterday, which may reflect the wonderful inspiration of time gone by, but for the present generation, are often nothing but empty slogans. What the masses need is a new vision and a new courage, new horizons and new ways.

From the general outlook, let us turn to the special field in which we are concerned. We are proud of being progressive Jews, and of seeing a steady increase in the number of Progressive congregations. Yet if we turn our eyes from the mere figures to the spirit alive in the heart of the individual Jew or Jewess, we cannot help feeling deep disappointment. Where is the wonderful spiritual "elan" which more than a hundred years ago urged our ancestors to found Progressive synagogues both on the continent and in this country?

Truth compels us to confess that the spiritual weakness prevailing among us cannot be explained solely by the general trend of secularisation and religious indifference of the present generation. The deeper reason is rather to be found within our movement itself. "V'noshantem," spiritually you have grown old; I think this would be the call which, if they could arise, our ancestors would address to so many of us who are playing a leading part in Progressive congregations to-day.

They would say to us, we know you use our slogans, you are filled with our ideas, you try to follow our paths; but do you realise that what was good in our times will not suffice to-day? We had to fight exaggerated forms of faith, which often degenerated into superstition. To-day, in your secularised age, you have to try to lead people back to faith, to belief itself. We had to cleanse the Jewish services from too long, and too many, prayers. To-day, you have to teach people how to pray.

We had to fight the tendency to make the vast mass of religious ceremonies a matter of mere tradition and routine. To-day, you have to teach your followers how to observe any Jewish customs, and how to consecrate their homes with beautiful Jewish ceremonies. It does not matter whether these ceremonies are traditional or newly created, so long as they appeal to the minds and hearts of the living Jew.

LETTER TO THE EDITOR

The following letter is from Miss Ruth Hamill, of the Toronto Jewish Vocational Service:

On Wednesday, July 13, the meeting of the Board of Jewish Vocational Service in Toronto voted to dock the workers on its staff a day's pay. Why this drastic penalty imposed upon girls who work long and hard in the service of the community?

Last January, all five workers in Jewish Vocational Service — three professional vocational counsellors and two clerical workers — joined the Social Service Employees Union. In accordance with their moral and legal rights, they asked for recognition from the Board and for a meeting.

From January until June, the workers tried on repeated occasions to secure recognition on a basis of good-will. All members of the Board were informed of the situation. But the leadership of the Board consistently delayed meeting with the workers, and the president, Mr. Max Enkin, let it be known that he would assume no responsibility in dealing with the Union.

Finally, the workers were compelled to resort to their legal rights to force the Board to negotiate. They applied for certification by the Ontario Labour Relations Board and were duly certified. The law requires that the employer negotiate with a certified union within twenty days after notice is given.

The leadership of the Board of Jewish Vocational Service would not set a date for a meeting before July 4, the legal limit, and they would give the Union no fixed date. The Board had been explicitly advised that they were violating the law. The Union made a last-minute effort to secure a meeting before July 4, or in that week. But the executive director, Mr. Milton Friedman, and Mr. Sam Eckler, the personnel chairman, would not set a meeting date.

In protest against five months of refusal to meet and now open violation of the Labour Relations Act on the part of the Board, the workers absented themselves from work on July 4. On July 6, Mr. Friedman arranged a meeting for the same week. But in spiteful retaliation, the Board has now docked the workers' pay.

The whole responsibility for the situation rests with the Board. We do not believe the community will condone or tolerate this disgraceful conduct by the responsible officers of Jewish Vocational Service. We appeal to your readers to protest on our behalf. We ask that our pay be restored. We ask for support of our full moral and legal right to negotiate a union agreement. We ask for an end of the anti-union conduct of the Board of Jewish Vocational Service.

Through you, we appeal to your readers to write or telephone to Mr. Max Enkin, president; Mr. Sam Eckler, chairman of the Personnel Committee; and to Mr. Friedman, executive director. We, the workers of Jewish Vocational Service, appeal to the community for justice.

OPPOSE

(Continued from Page One)

children with an education that meets at least the minimal needs of a democratic society," they wrote. "We therefore favor assistance by the Federal Government to the states for the support of public education."

In the letter the organizations, most of them members of the National Community Relations Advisory Council, repeated a declaration adopted by them in April, 1948, bearing on the present controversy on Federal aid. It asserted:

"We are opposed to government aid to schools under the supervision or control of any religious denomination or sect, whether Jewish, Protestant or Catholic, including outright subsidies, transportation, textbooks and other supplies. We are not opposed to the use of any school for the provision of lunches, medical and dental services to children."

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